



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Paul R. LePage  
GOVERNOR

David Bernhardt  
COMMISSIONER

September 20, 2011  
Subject: **Electrical Services**  
Location: **Region 1**  
State Pin No: **N/A**  
**Amendment No. 1**

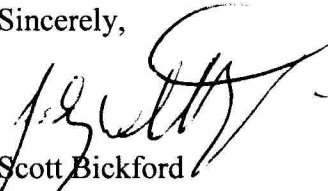
Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 9) "NOTICE TO CONTRACTORS" **CHANGE** the bid opening date in the first paragraph from "September 21, 2011" to read "**September 28, 2011**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **September 28, 2011**.

Sincerely,

  
for Scott Bickford  
Contracts & Specifications Engineer



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